

PUNE MUNICIPAL CORPORATION- MEDICAL EDUCATION TRUST'S BHARATRATNA ATALBIHARI VAJPAYEE MEDICAL COLLEGE AND HOSPITAL, MANGALWAR PETH, PUNE. REG.NO.F54459/PUNE, DATE-13/8/2020, MAIIA/461, DATE-10/7/2020



TEL- 020-29980800 E-mail-bavmc.pmcrecruitment@gmail.com

## ADVERTISEMENT FOR FACULTY POSITIONS

Pune Municipal Corporation-Medical Education Trust's Bharatratna Atalbihari Vajpayee Medical College and hospital, Pune invites applications for the various teaching posts in following departments in the medical college. The following posts are on a temporary basis for 120 days only, through Walk in Interview. at Bharatratna Atalbihari Vajpayee Medical College and hospital, Mangalwar peth Pune-411011.

|       | Professor        |        |                |
|-------|------------------|--------|----------------|
| S. NO | Department       | Post   | Interview date |
| 1     | General Medicine | 1 (UR) | Dt-12/3/2024   |
| 2     | Microbiology     | 1 (UR) | Tuesday &      |
| 3     | Orthopedics      | 1 (UR) | 26/3/2024      |
| 4     | Radiodiagnosis   | 1 (UR) | Tuesday at- 3  |
|       | · I .            |        | PM             |
|       | Total            | 4      |                |

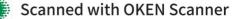
| Senior Resident |                    |      |                |  |  |  |
|-----------------|--------------------|------|----------------|--|--|--|
| S. NO           | Department         | Post | Interview date |  |  |  |
| 1               | Physiology         | 1    |                |  |  |  |
| 2               | Pathology          | 1    |                |  |  |  |
| 3               | Community Medicine | 1    | Dt-07/3/2024   |  |  |  |
| 4<br>5<br>6     | Microbiology       | 1 "  | & 21/3/2024    |  |  |  |
|                 | General Surgery    | 1    |                |  |  |  |
|                 | General Medicine   | 3    | Thursday at 3  |  |  |  |
| 7               | Paediatrics        | 1    | PM             |  |  |  |
| 8               | Radiodiagnosis     | 2    |                |  |  |  |
| 9               | Emergency Medicine | 8    | ]              |  |  |  |
| 10              | Anesthesiology     | 1    | ]              |  |  |  |
|                 | Total              | 20   |                |  |  |  |

|             | Junior Residen             | t    |                       |
|-------------|----------------------------|------|-----------------------|
| S. NO       | Department                 | Post | Interview<br>date     |
| 1           | Paediatrics                | 2    |                       |
| 2           | General Medicine           | 1    | Dt-                   |
| 3           | General Surgery            | 4    | 07/3/2024             |
| 4           | Orthopedics                | 2    | &.                    |
| 5           | Obstetrics &<br>Gynecology | 1    | 21/3/2024<br>Thursday |
| 6           | ENT                        | 2    | at 3 PM               |
| 7           | Respiratory Medicine       | 1    |                       |
| 8           | Ophthalmology              | 1    |                       |
| 1. A. S. S. | Total                      | 14   |                       |

|    | Associate I   | Professor         |      |               |      |
|----|---|-------------------|------|---------------|------|
| S. | Department  | Post              | In   | terview       |      |
| NO |   |                   | da   | te            |      |
| 1  | Pharmacology  | 1 (UR)            |      |               |      |
| 2  | Forensic medicine   | 1 (UR)            | Dt-  |               |      |
| 3  | General   | 3 (UR- 1,         | 112  | 2/3/2024      |      |
|    | Medicine  | SC- 1,            |      | iesday        |      |
|    |   | VJA-1)            |      |               |      |
|    |   |                   | &    |               |      |
| 4  | Paediatrics   | 1 (UR)            |      | 5/3/2024      |      |
| 5  | Dermatology   | 1 (UR)            | ] Ti | uesday        |      |
| 6  | General Surgery   | 2 (SC-1,          | at   | - 3 PM        |      |
|    |   | VJA-1)            |      |               |      |
| 7  | ENT   | 1 (UR)            |      |               |      |
| 8  | Radiodiagnosis  | 1 (UR)            |      |               |      |
|    | Total   | 11                |      |               |      |
|    | Assistant   |                   |      |               |      |
| S. | Department  | Post              |      | Interview     | N    |
| NO |   |                   |      | date          |      |
| 1  | Anatomy   | 1 (UR)            |      |               |      |
| 2  | Pathology   | 1 (VJA- 1)        |      |               |      |
| 3  | Microbiology  | 1 (SC-1)          |      |               |      |
| 4  | Community   | 1 (VJA)           |      | Dt-           |      |
|    | Medicine  |                   |      | 12/3/202      |      |
| 5  | Community   | 1 (UR)            |      |               |      |
|    | Medicine (RHTC)   |                   |      | Tuesday       |      |
| 6  | General Medicine  | 1 ( VJA)          |      | &             |      |
| 7  | Paediatrics   | 1 (SC)            |      | 26/3/20       | 24   |
| 8  | Respiratory Medicine  | 1 (UR)            | 1    | Tuesday       | ,    |
| 9  | General Surgery   | 1 (VJA)           |      | at- 3 PN      |      |
|    | the second se |                   |      | 1             | Sin. |
| 10 | Orthopedics   | 1 (SC)            |      | A State State |      |
| 10 | Orthopedics<br>Anesthesiology   | 1 (SC)<br>1 (VJA) |      |               |      |
|    |   |                   |      |               |      |

Detailed information about the above post advertisement, application procedure, age limit, educational qualification and other details are available on the website of Pune Municipal Corporation <u>www.pmc.gov.in</u> and college www.bavmcpune.edu.in. Candidates should apply after perusing it carefully. \*For the post of Professor and Associate Professor age relaxation as per the NMC Norms.

> Sign /-Dr.Shilpa A\*Pratinidhi Dean (In Charge)



# 2) Educational Qualification

|    |                        |  | Teaching & Research Exp.   |  |  |
|----|------------------------|--|--|--|--|
| Sr | Posts                  | Academic Qualification   | Tenening   |  |  |
| No |                        |  | i. Associate Professor in the subject  |  |  |
| 1  | Professor              | <ul> <li>i. MD/MS/DNB in the concerned subject.</li> <li>ii. 8 years post PG experience</li> </ul> | <ul> <li>i. Associate Professor in the subject<br/>for three years in a permitted/<br/>recognized medical college/<br/>institution.</li> <li>ii. Should have at least four Research<br/>publications (at least two as<br/>Associate Professor) [only original<br/>papers, metanalysis, systematic<br/>reviews, and case series that are<br/>published in journals indexed in<br/>Medline, PubMed, Central Science<br/>Citation Index, Science Citation<br/>Index, Expanded Embase, Scopus,<br/>Directory of Open Access Journals<br/>(DoAJ) will be considered].</li> <li>iii. Should have completed the basic<br/>course in Medical Education<br/>Technology from Institutions<br/>designated by NMC.</li> <li>iv. Should have completed the Basic<br/>course in Biomedical Research from<br/>Institutions designated by NMC</li> </ul> |  |  |
| 2  | Associate<br>Professor | <ul> <li>i. MD/MS/DNB in the concerned subject.</li> <li>ii. 5 years post PG experience</li> </ul> | <ul> <li>i. As Assistant Professor in the subject<br/>for four years in a permitted<br/>/recognized medical college/<br/>institution.</li> <li>ii. Should have at least two Research<br/>publications. [only original papers,<br/>metanalysis, systematic reviews,<br/>and case series that are published in<br/>journals included in Medline,<br/>PubMed, Central Science Citation<br/>Index, Science Citation Index,<br/>Expanded Embase, Scopus,<br/>Directory of Open Access Journals<br/>(DoAJ) will be considered].</li> <li>iii. Should have completed the basic<br/>course in Medical Education<br/>Technology from Institutions<br/>designated by NMC.</li> <li>iv. Should have completed the basic<br/>course in Biomedical Research from<br/>Institutions designated by NMC.</li> </ul>                                       |  |  |



| 3 | Assistant<br>Professor | <ul> <li>i. One year as Senior Resident in the concerned subject in a recognized/ permitted medical college after acquiring MD/MS Degree.</li> <li>v. For candidate passed MD/MS degree before 2017 needs one year post PG teaching experience in same subject if he/she joining on the post of Assistant Professor freshly (First time)</li> </ul> |  |  |  |  |  |  |
|---|------------------------|---|--|--|--|--|--|--|
| 4 | Senior                 | 1. Registered to pursue DM/Mch in concerned subject OP  |  |  |  |  |  |  |
|   | Resident               | with with the qualified post graduates in concerned broad   |  |  |  |  |  |  |
|   | (Medical               | specially.  |  |  |  |  |  |  |
|   | Postgraduates)         | <ul> <li>iii. This post of senior resident is tenured position not exceeding 03 years.</li> <li>ii. The candidate must be below 45 years of age at the time of initial appointment.</li> </ul>  |  |  |  |  |  |  |
|   |                        |   |  |  |  |  |  |  |
| 5 | Junior                 |   |  |  |  |  |  |  |
|   | Resident               |   |  |  |  |  |  |  |
|   | (Medical               | Medical graduates (MBBS) from recognized / permitted medical  |  |  |  |  |  |  |
|   | Graduates)             | college.  |  |  |  |  |  |  |

\*Rest of terms and conditions not mentioned above will be as per NMC Guidelines

## 3) Age limit

- A) Professor 50 years for open category and 55 years for backward category.
- B) Associate Professor 45 years for open category and 50 years for backward category.
- C) Assistant Professor 40 years for open category and 45 years for backward category.
- D) Senior Resident 45 years.
- E) Junior Resident 38 years for open category and 43 years for backward category.

F) If the candidate is not found in the age limit as above, Government Decision No. LEC-2021/Q. No.199/Vaiseva-3, Under item No. 2 "Clinicals in Government Medical Colleges and Affiliated Hospitals and The post of Professor, Group-A and Associate Professor Group-A in Intensive Care is on contract basis For appointment with retired teachers from that post and national of any age group Candidates from private and other sectors possessing the necessary qualification prescribed by the National Medical Council. (non-retirees) will be eligible."

## 4) Salary-

A) Professor - Consolidated pay Rs.1,85,000/- (In words Rs. One Lakh Eighty-Five Thousand) Per Month.

- B) Associate Professor Consolidated pay Rs.1,70,000/- (In words Rs. One Lakh Seventy Thousand) Per Month.
- C) Assistant Professor Consolidated pay Rs.1,00,000/- (In words Rs. One Lakh Thousand) Per Month.
- D) Senior Resident Consolidated pay Rs.80,250/- (In words Rs. Eighty Thousand Two Hundred Fifty) Per Month.
- E) Junior Resident Consolidated pay Rs.64,551/- (In words Rs. Sixty-Four Thousand Five Hundred Fifty-One) Per Month.



## 5) Scoring for Selection candidate

| Sr. No | Educational Qualification & Experience  | Maximum Marks |
|--------|---|---------------|
| 1      | Educational qualification in relevant subject   | 20            |
| 2      | Educational qualification PhD in relevant subject 5 marks/1 mark for each degree case   | 5             |
| 3      | Basic Experience – 0, Academic Additional Experience in relevant subject – 2 marks each year  | 20            |
| 4      | In related subjects, P.G. Teaching Experience – 2 marks each year   | 10            |
| -      | Dissertation Publication Index Journal - 2 marks each   | 10            |
| 6      | University recognized textbook/reference book for each book - 2.5<br>marks maximum 10 marks and 1 mark for chapters in other books<br>maximum - 5 marks | 15            |
| 7      | Interview   | 20            |
|        | TOTAL   | 100           |

## 6) Mode of submission of application –

A) By filling the application form attached with the said advertisement along with photocopies of documents Following schedule of your post at Bharatratna Vajpayee Medical College, Mangalwar Peth with complete Documents. According to this day should be present 2 hours before the time of Interview.

| S. No | Department          | Interview date & Time                        |
|-------|---------------------|--|
| 1     | Professor           | Dt-12/3/2024 & 26/3/2024 (Tuesday) at- 3 PM  |
| 2     | Associate Professor | Dt-12/3/2024 & 26/3/2024 (Tuesday) at- 3 PM  |
| 3     | Assistant Professor | Dt-12/3/2024 & 26/3/2024 (Tuesday) at- 3 PM  |
| 4     | Senior Resident     | Dt-07/3/2024 & 21/3/2024 (Thursday) at 3 PM  |
| 5     | Junior Resident     | Dt-07/3/2024, & 21/3/2024 (Thursday) at 3 PM |

Note- If there is a government holiday on the day of the interview, the interviews will be held on the next office working day.

- B) Candidates who apply as per this advertisement and attend the interview on the day itself will be considered for the process.
- C) The possibility of decrease or increase in the number of vacancies cannot be ruled out. All rights reserved by Hon Den are kept.
- D) Candidates selected from the said advertisement shall not be entitled to any permanent right in the service.

5.3.24

Dr.Shilpa A Pratinidhi Dean (In Charge) Bharatratna Atal Bihari Vajpayee Medical College and Hospital Pune





## PUNE MUNICIPAL CORPORATION- MEDICAL EDUCATION TRUST'S BHARATRATNA ATALBIHARI VAJPAYEE MEDICAL COLLEGE AND HOSPITAL, MANGALWAR PETH, PUNE.

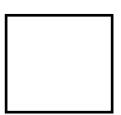


TEL.020-29980800

E-MAIL<u>bavmc.pmcrecruitment@gmail.com</u>

**Application Form** 

| Name of the post applied |
|--------------------------|
| Name of the Department   |



## **1. Personal Details:**

| a) | Full Name (English)    | : |                  |
|----|------------------------|---|------------------|
| b) | Full Name (Devnagari)  | : |                  |
| c) | Mother Name            | : |                  |
| d) | Marital Status         | : |                  |
| e) | Correspondence Address | : |                  |
|    |                        | : |                  |
| f) | Permanent Address      | : |                  |
| ,  |                        | : |                  |
| g) | Contact Number         | : |                  |
| h) | Email Address          | : |                  |
| i) | Date of Birth          | : |                  |
| j) | Age as on today        | : | Years Month Days |
| k) | Gender (Male/Female)   | : |                  |
| 1) | Aadhar Card No.        | : |                  |
| m) | Caste                  | : | Sub Caste        |

#### 2. Black List

- a. Whether any prosecution is pending in any Court of Law?
- b. Whether any disciplinary or similar action is initiated by Government / Semi-Government Organization?
- c. Whether any disciplinary or similar action is initiated by Bar Council or Medical Council or Association or other professional /vocational institution.

- d. Whether debarred or blacklisted at the examination / selection held by SSC Board /University /MPSC/Other P.S.C. /UPSC or any other organization.
- e. Was any Court Case filed against you?

:

## 3. Educational Qualification

| Qualification<br>Type | Name of<br>Degree | Subject | Name of college | Result<br>Date | Attempts | % | Course<br>Duration | Class | Mode |
|-----------------------|-------------------|---------|-----------------|----------------|----------|---|--------------------|-------|------|
|                       |                   |         |                 |                |          |   |                    |       |      |
|                       |                   |         |                 |                |          |   |                    |       |      |
|                       |                   |         |                 |                |          |   |                    |       |      |
|                       |                   |         |                 |                |          |   |                    |       |      |
|                       |                   |         |                 |                |          |   |                    |       |      |
|                       |                   |         |                 |                |          |   |                    |       |      |

## 4. Details of Council Registration: Also please attach renewal copy of registration.

| Degree (UG/PG) | Registration No. | Registration Date | Council |
|----------------|------------------|-------------------|---------|
|                |                  |                   |         |
|                |                  |                   |         |
|                |                  |                   |         |
|                |                  |                   |         |

## **5. Details of Publications:**

| Publication | Name of | Whether   | Name of      | Whether  | Year of     | Title of Paper |
|-------------|---------|-----------|--------------|----------|-------------|----------------|
| Туре        | Author  | the First | Journal with | impact   | Publication |                |
|             |         | Author?   | Volume No.   | index is |             |                |
|             |         |           | and page     | not less |             |                |
|             |         |           | number       | than 2.0 |             |                |
|             |         |           |              |          |             |                |
|             |         |           |              |          |             |                |
|             |         |           |              |          |             |                |
|             |         |           |              |          |             |                |
|             |         |           |              |          |             |                |
|             |         |           |              |          |             |                |

## 6. Caste / Category Details

a) Religion \_\_\_\_\_ Category \_\_\_\_\_

| SC | ST | VJ-A | NT-B | NT-C | NT-D | SBC | OBC | EWS | SEBC | Open |
|----|----|------|------|------|------|-----|-----|-----|------|------|
|    |    |      |      |      |      |     |     |     |      |      |

b) Do you belong to Non-Creamy Layer? Sub Caste \_\_\_\_\_

c) Caste Validity Certificate Number and date (if applicable)\_\_\_\_\_

## 7. Other Details

| a) | Nationality :                    |   |      |       |       |  |
|----|----------------------------------|---|------|-------|-------|--|
| b) | Mother tongue :                  |   |      |       |       |  |
| c) | Person with Disability :         |   |      |       |       |  |
| d) | Ex-Serviceman :                  |   |      |       |       |  |
| e) | Can you read/write/speak Marathi | : | Read | Write | Speak |  |
| f) | Can you read/write/speak English | : | Read | Write | Speak |  |

- g) Whether liable to be disqualified for the Govt. Services according to the provision of Maharashtra Civil Services (Declaration of Small family) Rules 2005?
- h) Application Fees paid: Yes/No
- i) Extra Activities :
  - Hobbies
  - Are you an employee of Government of Maharashtra?
  - Are you an employee of Pune Municipal Corporation?
  - Are you a meritorious sport person?
  - Are you freedom fighters nominated child?
  - Are you a Project Affected Candidate?
  - Are you Earthquake affected?

## 8. Teaching Experience

:

| Organization | Department | Nature<br>of<br>Post | Pay<br>Band | Grade<br>Pay | Basic<br>Pay | From | То | Total |
|--------------|------------|----------------------|-------------|--------------|--------------|------|----|-------|
|              |            |                      |             |              |              |      |    |       |
|              |            |                      |             |              |              |      |    |       |
|              |            |                      |             |              |              |      |    |       |
|              |            |                      |             |              |              |      |    |       |
|              |            |                      |             |              |              |      |    |       |

## 9. Questions:

- a) Do you possess prescribed educational qualification as per the advertisement? Yes/No
- b) Total Experience after prescribed educational qualification

Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

# **10. Previous Approval of MUHS Nashik** : Yes/ No If Yes please give details and attach

| approval letter |               |            |      |          |    |  |  |  |  |  |  |  |
|-----------------|---------------|------------|------|----------|----|--|--|--|--|--|--|--|
| Sr.No.          | Approval Post | MUHS Ref.  |      | Approval |    |  |  |  |  |  |  |  |
|                 |               | Letter No. | Date | From     | То |  |  |  |  |  |  |  |
|                 |               |            |      |          |    |  |  |  |  |  |  |  |
|                 |               |            |      |          |    |  |  |  |  |  |  |  |
|                 |               |            |      |          |    |  |  |  |  |  |  |  |

## **Declaration :**

Place :

Signature of the Applicant With name

Date

## List of Document

| Sr.<br>No. | Particulars of Document  | Uploaded Yes/No |
|------------|--|-----------------|
| 1          | Under Graduate Degree Certificate & Mark sheet   |                 |
| 2          | Under Graduate Degree Registration Certificate   |                 |
| 3          | Post Graduate Degree Certificate and Mark sheet (Provisional Degree Certificate if PG degree not received) |                 |
| 4          | Post Graduate Degree Registration Certificate  |                 |
| 5          | Proof of Date of Birth (Birth Certificate/School Leaving Certificate etc).                                 |                 |
| 6          | Caste Certificate (if applicable)  |                 |
| 7          | Caste Validity Certificate (if applicable)   |                 |
| 8          | Non-Creamy Layer Certificate (if applicable)   |                 |
| 9          | Experience Certificates  |                 |
| 10         | Previous Approval Letter issued by MUHS (if applicable)  |                 |
| 12         | Any other important documents such as Resignation, Discharge /<br>Relieving Certificate                    |                 |
| 13         | Name Change Certificate (Gazette Copy / Affidavit / Marriage<br>Certificate) (if applicable)               |                 |
| 14         | Publications if any  |                 |
| 15         | BCBR Course Certificate  |                 |
| 16         | MET Course Certificate   |                 |
| 17         | University UG Teacher Approval   |                 |
| 18         | University PG Teacher Approval   |                 |
| 19         | Certificate of Post PG Diploma /Degree/Superspecialist/PhD   |                 |
| 20         | Photo ID: Aadhar/Passport/ Driving License/ PAN Card   |                 |
| 21         | Latest Photo   |                 |
| 22         | Any Other  |                 |

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अर्जदाराचा फोटो

स्वयंघोषणापत्र

| मी  | यांचा मुलगा / मुलगी वय                          |
|---|---|
| वर्ष, आधार क्रमांक (असल्यास)                  | व्यवसाय   |
| राहणार  | याद्वारे घोषित करतो / करते की, वरील सर्व माहिती |
| माझ्या व्यक्तीगत माहिती व समजूतीनुसार खरी आहे | हे. सदर माहिती खोटी आढळून आल्यास, भारतीय दंड    |
| संहिता अन्वये आणि / किंवा संबंधित कायदयानुसार | माझ्यावर खटला भरला जाईल व त्यानुसार मी शिक्षेस  |
| पात्र राहीन याची मला पूर्ण जाणीव आहे.         |   |

ठिकाण :----- अर्जदारा

अर्जदाराची सही-----

महाराष्ट्र नागरी सेवा (लहान कुटुंबाचे प्रतिज्ञापत्र) नियम, २००५ नुसार अर्जासोवत जोडावयाच्या लहान कुटुंबाच्या प्रतिज्ञापनाचा नमुना प्रतिज्ञापन नमुना - अ

#### (नियम ४ पहा)

| मी   | श्री./  | श्रीमत | ो/कुम | मारी |       |         |        |       |     | <br> | <br>       |    |       |       |   |       |
|------|---------|--------|-------|------|-------|---------|--------|-------|-----|------|------------|----|-------|-------|---|-------|
| 鄕.   |         |        |       |      |       |         |        |       |     | <br> | <br>- यांच | π/ | यांची | मुलगा | 1 | मुलगी |
| /प   | त्मी, र | वय -   |       |      |       | - वर्ष, | , राहण | गर -  |     | <br> | <br>       |    |       |       |   |       |
|      |         |        |       |      |       |         |        |       |     | <br> | <br>       |    |       |       |   |       |
| बाट् | ारे पुर | ीलप्र  | माणेः | असे  | जाहीर | करतो    | / क    | रते र | की, |      |            |    |       |       |   |       |

- (१) मी ------ या पदासाठी माझा अर्ज दाखल केलेला आहे.
- (२) आज रोजी मला ------ (संख्या) इतकी हयात मुले आहेत. त्यापैकी दिनांक
   : २८ मार्च, २००५ नंतर जन्माला आलेल्या मुलांची संख्या ----- आहे. (असल्यास, जन्मदिनांक नमूद करावा.)
- (३) हयात असलेली मुलांची संख्या दोनपेक्षा अधिक असेल तर दिनांक : २८ मार्च, २००५ व तद्नंतर जन्माला आलेल्या मुलामुळे या पदासाठी मी अनर्ह ठरविण्यास पात्र होईन याची मला जाणीव आहे.

(उमेदवाराची स्वाक्षरी)

ठिकाणः दिनांकः / /