### GOVERNMENT OF ANDHRA PRADESH Consumer Affairs, Food & Civil Supplies Department, A.P Secretariat, Velagapudi, Amaravati

Date: 17-03-2021

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#### NOTIFICATION

Roc.No. 3/DC-P/Sectt./CS- II Dept/2020 dated : 17-03-2021

Sub: Consumer Affairs – Consumer Protection Act, 2019 – Inviting applications to fill up vacant posts of **Presidents** of **District Commissions** in the State of Andhra Pradesh - Reg.

Ref:- 1. Consumer Protection Act, 2019. (No. 35 of 2019).

- The Gazette of India (Extraordinary) Part II Section I Ministry of Consumer Affairs, Food and Public Distribution (Department of Consumer Affairs, New Delhi) Notification G.S.R No.452 (E) dt.15.7.2020.
- 3. G.O. Ms. No. 17 Consumer Affairs, Food & Civil Supplies (CS-II) Department, Govt. of A.P, Dt. 19.10.2020.
- Resolutions of the Selection Committee constituted under Rule
  (1) of Consumer Protection (Qualification..) Rules, 2020, Dated 15.03.2021.

Applications in duplicate are invited from the eligible applicants who is, or has been, or is qualified to be a **District Judge** and should be above 35 years and below 65 years to fill up the following vacant posts of **Presidents** of District Commissions in the State of Andhra Pradesh under sections 28 to 30 of Consumer Protection Act, 2019.

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| S.No. | District Commission                             | President                     |
|-------|---|-------------------------------|
| 1     | Ananthapuramu                                   | 1.                            |
| 2     | Tirupathi                                       | 1                             |
| 3     | Kakinada  | 1                             |
| 4     | Rajahmundry                                     | 1                             |
| 5     | Guntur  | 1                             |
| 6     | YSR Kadapa                                      | 1                             |
| 7     | Machilipatnam                                   | 1                             |
| 8     | Ongole  | 1                             |
| 9     | Srikakulam                                      | 1                             |
| 10    | Visakhapatnam-II                                | 1                             |
| 11    | Vizianagaram                                    | 10000                         |
| 12    | Eluru   | 1                             |
| 13    | Chittoor (vacancy arising<br>w.e.f., 29-4-2021) | t is <sup>1</sup><br>postpore |
|       | Total   | 13                            |

\* The applicant shall apply only for one post and for one district only.

The applicants who are presently working in judiciary as District Judges or Tribunals equivalent shall submit their applications through proper channel.

#### Term of Office:

Every President of the District Commission shall hold office for a term of **four years or up to the age of sixty five years**, whichever is earlier and shall be eligible for reappointment for another term of four years subject to the age limit of sixty five years, and such reappointment is made on the basis of the recommendation of the Selection Committee.

#### Pay & Allowances: (C.P (Salary, allowances..) Model Rules, 2020:

The President shall be entitled to the salary and allowances as are admissible to a District Judge in the super time scale of pay. The pay of a person appointed as President, who is in receipt of any pension, shall be reduced by the gross amount of pension drawn by him. There shall be an annual upward revision of the pay of the President at the rate of 3%. Every District Commission President shall be entitled to House Rent Allowance, Transport Allowance, Leave, Leave Travel Concession, Medical Treatment and Hospital facilities as per the provisions applicable to Group 'A' Government Servants in the State Government.

The applicant for the above posts are requested to submit the applications **in duplicate in prescribed Format only** along with the copies of all testimonials attested by a Gazetted Officer and send them to the <u>Ex-Officio Secretary to Government, Consumer Affairs, Food and Civil Supplies</u> <u>Department, A.P Secretariat, Velagapudi, Amaravati. The applications should</u> <u>reach this Department on or before **06-04-2021 by 5.00 P.M.** Incomplete or defective applications not accompanied with attested copies of all testimonials and the applications received after the due date will not be considered on any ground, including postal delay.</u>

#### *Procedure for selection of applicants to the post of Presidents:*

After scrutiny of the applications received, short listed applicants will be called for **interview**. No Travelling Allowance or any other expenses will be paid to the applicants.

Call letters will be sent to the short listed applicants for the interview and venue in advance at the appropriate time. The Government reserves the right either to postpone or cancel this notification at any point of time without assigning any reason.

The Selection Committee shall, on the basis of the assessment made by it in the interview and after satisfying the eligibility criteria and after taking into account the suitability, record of past performance, integrity and adjudicatory experience, will recommend a panel of names of applicants for appointment as **Presidents** from amongst the applicants in the order of merit for approval to the State Government and for issuance of appointment orders to the selected applicants.

The applications will be summarily rejected without intimation, if applicant fails to comply with any of the above instructions. the For format of application and other details. visit our website http://www.apcivilsupplies.gov.in.

17/3/21

# EX.OFFICIO SECRETARY TO GOVERNMENT

Consumer Affairs, Food & Civil Supplies Dept.,

To

Government of Andhra Pradesh

- 01. The Registrar General, High Court of A.P with a request to display in the Notice Board/Website of High Court, Subordinate Courts & Tribunals.
- 02. The Ex-Officio Secretary to Government, Consumer Affairs, Food & Civil Supplies Department, A.P. Secretariat, Velagapudi
- 03. The Secretary, Law Department, A.P. Secretariat, Velagapudi
- 04. All the District collectors in the State of A.P.
- 05. The Registrar, A.P. State Commission, Vijayawada.
- 06. All the District Courts in the State of A.P.
- 07. All the District Commissions in the State of A.P.
- 08. The Registrar, A.P. Lokayuktha,
- 09. The Ex-Officio Joint Secretary to Government, Consumer Affairs, Food & Civil Supplies Department, A.P. Secretariat, Vijayawada

(\*) With a request to display the notification in their respective Notice Boards

# FORMAT

### FORMAT OF APPLICATION REQUIRED TO BE FURNISHED (IN DUPLICATE) BY THE CANDIDATES

Application for the post of **President**, **Dist. Commission**, \_\_\_\_

Roc.No. 3/DC-P/Sectt. /CS.II/2021 dt. 17-03-2021

(a) Name in full\_\_\_\_\_ (In BLOCK LETTERS)

(b) Father/Husband's name:\_\_\_\_

(c) Sex: Male/Female/Transgender

- (d) Date of birth & age: \_(Attested copy of Date of Birth certificate to be enclosed)
- (e) Address \_\_\_\_\_\_ with telephone/mobile number, \_\_\_\_\_\_ e-mail, if any, \_\_\_\_\_
- (f) Permanent address: \_\_\_\_\_ (Proof to be enclosed):
- (g) Application for the post of President, Dist. Commission, \_\_
- (h) Educational & professional qualification (graduation and onwards): **Proofs to be enclosed)**

| Sl.No.   | Examination  | University     | Year of passing         | Division     |
|----------|--------------|----------------|-------------------------|--------------|
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4

Please affix your recent photograph

attested by a Gazetted Officer

## (i) Experience at-least <u>during the last 10 years</u>. (Proofs to be enclosed)

| S1.No       | Post held                             | Details of places  | Period   | Nature of work   |
|-------------|---------------------------------------|--|--|------------------|
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|             | 7-03-2021                             | Sectt, /CS.11/2021 dt.   | SC NO. 3/10C-PV  | 2                |
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- (j) Enclose copies of <u>5 judgments</u> covering Commercial Law or any matter touching Consumer affairs / Public administration in the last 10 years.
- (k) Status of Health: ( Medical certificate not below the rank of Asst. Civil Surgeon to be enclosed) \_\_\_\_
- (l) Any other accomplishments/information, the candidate may like to furnish (**Proof to be enclosed**)

Place: Date:

Signature\_

(Name)

<u>Note:</u> Incomplete or defective applications and applications not accompanied with attested copies of all testimonials attested by a Gazetted Officer and the applications received after the due date will not be considered on any ground including postal delay and will be summarily rejected.