ARMY RECRUITING OFFICE, BHOPAL

ARMY RECRUITMENT RALLY FOR SEPOY 'D' PHARMA CATEGORY AT KUSHABHAU THAKRE STADIUM, DEWAS (MADHYA PRADESH) FROM 20 MAR 2021 TO 30 MAR 2021

- 1. Army Recruitment Rally for Soldier 'D' Pharma category will be held for eligible male candidates of Bhopal, Betul, Chhindwara, Hoshangabad, Harda, Rajgarh, Raisen, Sehore and Vidisha districts from 20 March 2021 to 30 March 2021 at Kushabhau Thakre Stadium, Dewas (Madhya Pradesh). Online registration is mandatory and will be open from 24 January 2021 to 05 March 2021. Admit Cards for the rally will be sent through registered e-mail from 06 March 2021 to 19 March 2021. Candidates should reach the venue on given date and time as mentioned in the Admit Card. Gates will be open at 00:30 AM and at closed by 05:00 AM daily.
- 2. Candidates will be screened for the following Categories and as per Qualitative Requirements mentioned below.

| Category | Age (Years) | Born Between (Both dates | Minimum Phys | | sical QR | Education Qualification |
|-------------------|----------------|----------------------------------|----------------|----------------|----------------------------|--|
| | | inclusive | Height (CM) | Weight (KG) | Chest (CM) | |
| Sepoy (Pharma) | 19 - 25 | 01 Oct 1995 to 01 Oct 2001 | 167 | 50 | 77 (+5 cm expansion) | 10+2/Intermediate Exam Pass and qualified in D Pharma with minimum 55% marks in aggregate and registered with State Pharmacy Council / Pharmacy council of India. Individuals qualified in B Pharma with minimum 50% marks and registered with State Pharmacy Council / Pharmacy Council of India will also be eligible. |

Note. Education Certificates issued by Education Boards affiliated to / listed by COBSE, AICTE, CBSE and NIOS only will be considered.

@ Relaxation in Physical Standards.

| Category | Height (Cms) | Chest (Cms) | Weight (Kgs) |
|--|--------------|----------------|-----------------|
| Sons of Servicemen (SOS)/ Ex-Servicemen (SOEX)/ War Widows (SOWW)/ Widows of Ex-Servicemen. | 2 | 1 | 2 |
| Adopted son/ son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier/ Ex-Servicemen. | 2 | 1 | 2 |
| Outstanding Sportsmen (International/ National/ State/ District level having secured 1 st / 2 nd position in last two years) | 2 | 3 | 5 |

@ Note- Relaxation in Physical Standards is either for wards of servicemen/ex-servicemen or sportsman (not both) and is in addition to the special physical standards.

| Physical Fitness Test (At Rally Site) | | | | | | | |
|---------------------------------------|-------------|-------------------------------|--|--------------------------------|-----------------------------------|--|--|
| 1.6 Km Run | | | | | | | |
| Marks | Pull Ups | Marks | | | | | |
| 60 | 10 | 40 | Need to | Need to | Sepoy | | |
| | 9 | 33 | Qualify | Quality | Pharma | | |
| 48 | 8 | 27 | | | needs to | | |
| | 7 | 21 | | | qualify in PFT | | |
| | 6 | 16 | | | | | |
| | Marks 60 | Marks Pull Ups 60 10 9 48 8 7 | Beam (Pull Ups) Marks Ups Marks Ups 60 10 40 9 33 48 8 27 7 21 | Beam (Pull Ups) 9 Feet Ditch | Beam (Pull Ups) Ditch Balance | | |

Physical Measurement (At Rally Site)

Physical measurement will be carried out as per the Physical standards listed at Para 2 above.

Medical Test

- (a) As per laid down medical standards at the Rally Site.
- (b) Unfit candidates will be referred to Military Hospital/Command Hospital/Base Hospital for specialist review. Candidates referred for specialist review should present themselves to the nominated Military Hospital/Command Hospital/Base Hospital within 14 days of the referral and report back to ARO for issue Admit Card for Common Entrance Examination (CEE) in case declared **FIT** during review.

Written Test through Common Entrance Examination (CEE)

- (a) Will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated at Rally Site and also endorsed in Admit Cards.
- (b) Admit card for Common Entrance Examination (CEE) for the candidates declared FIT at rally site will be issued at Rally Site itself.
- (c) Admit card for the Common Entrance Exam (CEE) for relaxation candidates (i.e. Relationship/Sports / NCC Cert) will be issued after verification from issuing authority.
- (d) Admit card for Common Entrance Examination (CEE) for the Review Fit cases will be issued at ARO Mhow (MP) after certified medically fit by concerned specialist/specialists at Military Hospital/Command Hospital/Base Hospital.
- 4. Candidates are required to bring following documents/certificates in original with two attested photocopies with them to the rally site:
 - (a) <u>Admit Card</u>. Printed with Laser Printer on good quality paper (Do not shrink the size).
 - (b) <u>Photograph</u>. Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts/photoshopped photographs will NOT be accepted (SIKH and SIKH (M&R) candidates photographs should be with Turban/Patka).

(c) Education Certificates.

- (i) Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e. Matric/ Intermediate/ Graduation etc from recognised School/ College/ Board/ University.
- (ii) **Provisional/ online education certificate** should be certified **ink signed** by the **head of the educational institution** of concerned Board/ University.
- (iii) Candidates with matric certificate from **Open School** should bring **School Leaving Certificate countersigned by BEO/DEO**.
- (iv) Following Education Board recognized by State Governments/ UT administrations will only be accepted:-
 - (aa) Board of Secondary Education, Madhya Pradesh, Bhopal.
 - (ab) MP State Open School Edn Board, Bhopal.
 - (ac) Maharishi Patanjali Sanskrit Sansthan, Bhopal.
 - (ad) Chattisgarh Board of Secondary Education, Raipur.
 - (ae) Chattisgarh State Open School, Raipur.
 - (af) Chattisgarh Sanskrit Vidyamandlam Board, Raipur.
 - (ag) Chattisgarh Madrasa Board, Raipur.
- (d) <u>Domicile/Residence Certificate</u>. <u>Domicile/Residence Certificate</u> acquired from MP online with photograph issued by Tehsildar/District Magistrate.

(e) Caste Certificate.

- (i) **Caste certificate** affixed with photograph of the candidate **issued by Tehsildar**/ District Magistrate.
- (ii) Caste certificate duly signed and issued by SDM/ Tehsildar/ Naib Tehsildar if candidate belongs to SC/ ST/ OBC/ SBC etc in original.
- (f) Religion Certificate. Religion Certificate issued by the Tehsildar/ SDM (If religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).
- (g) <u>School Character Certificate</u>. School Character Certificate issued by the School/ College Principal/Headmaster, where the candidate last studied/ is presently studying.
- (h) <u>Character Certificate</u>. Character Certificate with photographs **issued by Village Sarpanch**/ Municipal Corporation **within last six months**.
- (j) <u>Unmarried Certificate</u>. Unmarried Certificate for candidates less than 21 years of age with photograph **issued by Village Sarpanch**/Municipal Corporation **within last six months**.
- (k) <u>Relationship Certificate</u>. SOS/SOEX/SOW/SOWW candidates are required to produce the following documents:-
 - (i) Relationship certificate issued **from respective Record Office** only duly signed by Record Officer with Personal number, Rank, Name and particulars of the Record Officer issuing the Relationship certificate with office seal/stamp is endorsed.
 - (ii) A declaration to the effect as mentioned in the **Affidavit** on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit as per Appendix 'A'**.
 - (iii) **Original Discharge Book of Ex-Serviceman** also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (I) NCC Certificate. NCC A/ B/ C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/ B/ C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.

(m) Sports Certificate.

- (i) Sportsmen who have represented India at International level and **State at National level within the last two years**. For list of sports under which relaxation in physical standards is admissible attention is invited to www.joinindiaarmy.nic.in website.
- (ii) Sportsmen who have represented **District at State level** and University team or **regional team at District level** with 1st/2nd position within last two years. Sports certificates **should be with registration number** and from **Govt recognized** sports institutes/ bodies as per list attached as **Appendix 'B'**.
- (n) <u>Affidavit</u>. Duly signed by candidate on **Rs 10/- Non-judicial Stamp paper** as per specimen duly attested by notary will be submitted by candidate. **Format of affidavit** attached as per **Appendix 'C'.**
- (o) <u>Single Bank Account, PAN Card & AADHAR Card</u>. Single Bank account, PAN card & Aadhar card are mandatory documents for final enrolment for purpose of Pay & Allowances and other **social benefits scheme.**

<u>Note</u>: Candidates are required to bring their mobile number linked with Aadhar Card to verify details at rally site.

(p) All candidates will produce a COVID-19 free/asymptomatic certificate and No Risk Certificate at rally site. Format attach as per Appendix 'D' & 'E'. Asymptomatic certificate should have been issued within 48 hrs prior to the rally reporting day.

5. **Special Instructions.**

- (a) Producing of fake certificate will be dealt severely.
- (b) Candidates are allowed to take part in a single category only during recruitment rally.
- (c) Recruitment is purely based on merit listy and vacancies are filled according to merit list. Candidates to not have any right to claim to be recruited in the Army just because of being selected in recruitment process.
- (d) Suggestion and complaint on recruitment can be submitted in writing by candidate through suggestion box held with Grievance Cell / Army Recruiting Office, Mhow.
- (e) Candidate will report at 00:30AM at entry gate of rally ground. **GATE WOULD CLOSE AT 05:00AM EVERYDAY.**
- (f) Use of **Mobile phone is NOT allowed** inside the Rally site and written exam premises.
- (g) Candidates/ Father/ Mother/ relative of candidate will not have any rights for claiming compensation or to hold Indian Govt/ Indian Army responsible for any injury, death, disease or disability suffered during the various physical tests undergone by the candidate at the time of recruitment. All candidates will be appearing for various tests in their own interests and risk.
- (h) Candidates using unfair means will be disqualified and punitive action will be taken against them. Married candidate below 21 yrs of age are not eligible for enrolment into the Army.
- (j) Candidates not in possession of requisite certificates are liable for rejection.
- (k) In case of any clarification at rally site, approach Grievance Cell.
- (I) Candidate will not get entry without documents mentioned at Para 4 above and will be rejected at the time of Pre Height Checking itself.
- (m) Candidates will not be permitted to leave the rally ground once allowed to enter, so they are advised to bring their own snacks as required.

(n) **WARNING**:-

- (i) **Beware of Touts and Antisocial Elements**. Touts cannot get you recruited in the Indian Army. Do not waste your money on touts. Recruitment process has been completely computerized and can't be tampered with. Have faith on your hard work.
- (ii) Producing fake documents & giving false information result in candidate being expelled from recruitment process & handed over to Civil Police.

Important Instructions

- 6. <u>Administration</u>. Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.
- 7. Candidates will be permitted **entry into the rally site** only on production of **Admit Card in duplicate**, generated **online through the official website** <u>www.joinindianarmy.nic.in</u>. Anyone found with fake admit card will be handed over to Police.
- 8. Recruitment into the Army is a Free Service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.
- 9. Candidates are advised to check their age & education qualification before participating in the rally. Candidates found underage/ overage and not meeting education qualification and eligibility criteria will be disqualified.
- 10. Giving/taking bribe, production of bogus/ fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
- 11. Certificates with overwriting, tampering of seals or erasing/ alteration of any type will not be accepted.

- 12. All documents submitted by the candidates are verified by Government agencies before enrolment into the Army. Strong legal action will be taken against individuals submitting fake documents. Even after enrolment into the Army, if any individual is found to have produced fake documents or provided wrong information at the time of recruitment, Individuals service is liable to be terminated despite the numbers of years of service the individual may have rendered.
- 13. No compensation for Death/ injury/ loss etc during the rally and no travelling allowance/ dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. **The signing of Indemnity Bond is a mandatory requirement.**
- 14. <u>Use of Performance Enhancing Drugs</u>. Use of any kind of performance enhancing **drugs** is **strictly banned**. Candidates having been found to have used the same will be debarred from further screening.
- 15. <u>Tattoo</u>. Permanent body tattoos are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. Candidates belonging to tribal community/ from tribal areas as declared by Govt of India SC and ST order Act/ Lists are permitted to have permanent body tattoos on any part of the body, as per custom and tradition of said tribe to which a candidate belongs. Such candidates are required to produce a certificate as performa attached as Appendix 'F'.
- 16. If **180** days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
- 17. Selection is provisional till Rahdari certificate is issued and candidates are despatched for training.
- 18. Mobile phones are not permitted in the Rally Site and at the time of Common Entrance Examination (CEE).
- 19. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
- 20. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.
- 21. Negative marking would be applicable in Common Entrance Examination (CEE).
- 22. Result of written examination will be declared on the official website www.joinindianarmy.nic.in
 No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation accordingly.
- 23. For more details/any further query contact on:-

Telephone Number (ARO, Mhow) - 07324-277151

24. <u>Disclaimer</u>. The terms and conditions, given in the notification and on the website are subject to change and should therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of the Indian Army/ Government of India will be final. Details are also available on website www.joinindianarmy.nic.in.

Date: 23 Jan 2021

Place: Bhopal(MP)

Sd/-x-x-x-x Director Recruiting Army Recruiting Office

Bhopal

FORM OF AFFIDAVIT

(ONLY FOR SOS/SOEX/SOW/SOWW)

JOINT PHOTO OF CANDIDATE WITH FATHER/MOTHER/ BROTHER

SELF ATTESTED BY FATHER/MOTHER/

| | | | BROTHE (AS THE CASE | R |
|--|------------------------------------|----------------|------------------------|-------------|
| 1. I, No F | Rank | Name | | |
| of (Unit) hereby | declare that (Cand | didate's Nan | ne) | |
| s/o (Father's Name) | (Mother's Name | e) | | (in case of |
| brother) whose | photograph is affixe | d above is m | ny son / real br | other. |
| 2. Date of birth of (Candidate' As per the Birth Certificate (Issuing Authority) and as recorded Issued by (Education Boat | Noin the Matriculation | issued | l by | |
| 3. I understand that I am liable me at paragraph 1 and 2 above candidature of my son/ brother will b | are found to be i | incorrect/fals | e at any sta | • |
| Date : | (Signature of So (Army No, Rank | _ | | en) |

Appendix 'B'

LIST OF GAMES AND SPORTS FOR ENROLMENT

| S No | Description | Name of Federation |
|---------|----------------------------------|--|
| 1. | Athletics | Athletics Federation of India, A-90, 2 nd Floor, Naraina Industrial Area, Phase-I, Main Road, New Delhi-110028 |
| 2. | Archery | Not yet recognized |
| 3. | Basketball | Basketball Federation of India No-14, Sagar Apartment, 6 Tilak Marg, Opposite Tilak Marg Police Station, New Delhi-110001 |
| 4. | Boxing | Boxing Federation of India 309, Udyog Vihar, Phase-IV, Gurgaon, Haryana |
| 5. | Cricket | The Board of Control of Cricket in India (BCCI), 4 th Floor, Cricket Centre, Wankhede Stadium, Churchgate, Mumbai- 400020 (Maharashtra) |
| 6. | Cycling | Cycling Federation of India 12, Pandit Pant Marg, Near Gol Daak khana New Delhi-110001 |
| 7. | Equestrian | Equestrian Federation of India c/o B Sqn, 61 Cavalry, Cariapa Marg Delhi Cantt, Delhi-110010 |
| 8. | Football | All Indian Football Federation Football House, Sector-19, Phase-I, Dwarka, New Delhi-110075 |
| 9. | Fencing | Fencing Association of India J-52, 2 nd Floor, Saket, New Delhi-110017 |
| 10. | Gymnastics | Gymnastic Federation of India |
| 11. | Body Building (Best Physique) | Indian Body Bilders Federation Pathare Gymco, 280/A, Javalkar Mansion, Dr, B.A. Road, Parel, Mumbai (Maharashtra)-400012 |
| 12. | Golf | Indian Golf Union |
| 13. | Hockey | Hockey India B1/E14, Ground Floor, Mohan Co-operative Industrial Estate, Mathura Road, New Delhi-110044 |
| 14. | Handball | Handball Federation of India C-1/8, Nirala nagar, Lucknow-110044 |
| 15. | Judo | Judo Federation of India WZ-114, E, 3 rd Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012 |
| 16. | Kabaddi | Amateur Kabaddi Federation of India 2, Aakanksha, 'Gehlot ka Bangla', Ajmer Road, Jaipur (Rajasthan)-302021 |
| 17. | Kayaking & Canoeing | India Kayaking & Canoeing Association 9-A/1, Flat No-203, 2nd Floor, Channa Market, W.E.A. Karol Bagh, New Delhi-110005 |

| S No | Description | Name of Federation |
|---------|--|--|
| 18. | Karate | Karate Association of India B-2/71, 2 nd Floor, Janakpuri, New Delhi-110058 |
| 19. | Lawn Tennis | All India Tennis Association R.K Khanna Stadium 1, Africa Ave, Deer Park, Hauz Khas, New Delhi-110029 |
| 20. | Rowing | Rowing Federation of India SAI, Elegance, B Wing, Unit 104, 89 Mahakali Cavas Road, Andheri East Mumbai, Maharashtra-400093 |
| 21. | Rugby | Indian Rugby Football Union Nawab House, 2 nd Floor, 63, M.Karve Road, Marine Lines, Mumbai (Maharashtra)-400002 |
| 22. | Swimming, Diving & Water Polo | Swimming Federation of India Krishna Villa, 128, Paraskunj Society-I, Satellite Road, Ahmedabad, Gujarat-380015 |
| 23. | Squash | Squash Racket Federation of India, Khivraj Complex-II, 2 nd Floor No 480, Anna Salai, Nandanam, Chennai (Tamil Nadu)-600035 |
| 24. | Shooting | National Rifle Association of India, "NRAI House" 51-B, Tughlakabad Institutional Area, New Delhi-110062 |
| 25. | Sailing | Not yet Recognised |
| 26. | Taekwando | Taekwando Federation of India |
| 27. | Triathlon | Indian Triathlon Federation Khivraj Complex-II, 2 nd Floor No 480, Anna Salai, Nandanam, Chennai (Tamil Nadu)-600035 |
| 28. | Volleyball | Volleyball Federation of India Room No 72, Jawaharlal Nehru Stadium, Chennai Tamil Nadu-600003 |
| 29. | Weight Lifting | Indian Weightlifting Federation, WZ-78, First Floor, Todapur Village, Near Pusa Institute, New Delhi-110012 |
| 30. | Wrestling | Wrestling Federation of India 21, Ashoka Road, New Delhi-110001 |
| 31. | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc) | Winter Games Federation of India |
| 32. | Wushu | Wushu Association of India 524, WAI Chaupatiyan, R.K.Kaver Park, Lucknow-226003 |

NON JUDICIAL STAMP PAPER (FORMAT FOR AFFIDAVIT)

Rs 10

| | ne ny respe | Son of | | while applying for enrol | ment in Army state the |
|---------------|----------------|--|------------------|--|--|
| (a) | I belo | Passport size | | | |
| | Caste | Sub Caste | Relig | gion | photo 3.5 x 4.5 cm |
| (b) | My Re | esidential Addresses ar | e as under :- | | 3.5 X 4.5 CIII |
| | (i) | Permanent Home Ac | <u>ldress</u> :- | | |
| | | Father's Name | | House No | |
| | | Vill/Mohalla | | Tehsil | |
| | | Dist | State_ | PIN Code | |
| | (ii) | Postal Address | | | |
| | | Father's Name | | House No | |
| | | Vill/Mohalla | | Tehsil | |
| | | Dist | State_ | PIN Code | |
| | perma | edents will be carried anent address submittive years. My places of resider | ted above a | | I have resided in the |
| | | (a) (b) | | Residential addres Number, Lane/ Street/ Mohalla, Thana, Pos Dist | Road, Village/ Towr at Office, Tehsil and rict |
| (c) | I am r | married / unmarried. | | | |
| (d) | I here | by certify that I am not i | involved in a | ny civil/criminal case as | s on |
| | I was | OR involved in following ca | ses but was | acquitted on | |
| | | (i) | | | |
| | Falloy | OR | ro ponding s | against ma ag an | |
| | FOIIOV | ving court cases / FIR a | ire pending a | igainst me as on | · |
| | | /::\ | | | |
| (e) attend | | ent Certificate. I am Army Recruitment Rall | | | give their consent, f |
| | | | | Signature of Father | |
| | | | | | <u> </u> |
| (f) Name | | authorized to attend UH Regt | • | use I am son / brother o | |

| 2. | I | am | aware | that | there | is on | ly one | recru | itmen | ıt ral | ly co | nduc | ted in | a re | cruiting | g year |
|--------|--------|---------|---------|----------|---------|---------|----------|---------|--------|--------|---------|--------|---------|--------|----------|----------|
| (01) | April | to 3' | 1 Mar | ch) for | every | distric | t and | therefo | ore I | am e | entitle | d to | attend | l only | once | every |
| recru | uiting | yea | r from | my | home | town | district | base | d on | my | nativ | ity/dc | micile | certi | ficate. | I fully |
| unde | erstar | nd tha | at if I | atten | d anot | her re | cruitm | ent ral | y in | the | same | recr | uiting | year, | based | l on a |
| differ | rent (| distric | ct Nat | ivity/ [| Domicil | e certi | ficate, | my ca | andida | ature | will | be c | ancelle | ed an | d if er | ırolled, |
| I will | be di | ismis | sed fro | om ser | vice | | | • | | | | | | | | |

3. I am attending this recruitment rally based on the Nativity /Domicile certificate issued by _____(mention the state government), details of which are as stated below :-

| S/No | Cert No | Date of Issue | Validity | Issuing Authority |
|------|---------|---------------|----------|----------------------|
| | | | | |

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below:-

| S/No | District | Issued by | Issuing date | Present Status (Valid/Expired) |
|------|----------|-----------|--------------|--------------------------------|
| (a) | | | | |
| (b) | | | | |
| (c) | | | | |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

| S/No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied for | Nativity / Domicile Certificate Address used |
|------|----------------------------|-------------------------------|-------------------|-------------------------|--|
| (a) | | | | | |
| (b) | | | | | |
| (c) | | | | | |

| 6. | I give an undertaking that all documents submitted by me are correct. All documents issued |
|-----------|---|
| by Govt | Org / offices have been signed by authorized designated and govt officials. If any document |
| at any s | tage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from |
| service a | and FIR will be lodged against me. |

Signature of Notary

Signature of Candidate

MEDICAL CERTIFICATE

COVID-19 FREE/ASYMPTOMATIC CERTIFICATE

| I, Dr _ | | of | (Name of Govt |
|-----------------|---------------------|---|----------------------------------|
| Hospital) is a | registered medical | practitioner and holding m | edical licence registered number |
| h | nave examined Mr _ | | s/o |
| | on | 2021 and have found | l Mrfree |
| from the follow | ving diseases : | | |
| CORONA VIR | RUS Disease (COVI | D-19) currently asymptoma | tic. |
| | | | |
| | | | |
| Date : | 2021 | | ature of Doctor with Stamp) |
| Stamp of Gov | t Hospital : | Dr Govt I | Hospital |
| · | · | Secto | r Teh |
| | | State | PIN |
| Note. Asvm | ptomatic certificat | e should have proper stam | p of Govt Hospital and Doctor |
| with Registra | tion Number of Do | ctor. | |
| | | | Appendix 'E' |
| | | | |
| | | NO RISK CERTIFICATE | |
| 1 It is so | artified that Mr | /NI | ame) Roll No a |
| | | | certify that I have no COVID-19 |
| | | | is at my own risk and I or my |
| | - | • | pensation or reconsideration for |
| | | , i | Government if I am infected with |
| | • | ring my selection process i | |
| | G , | | • |
| | | | |
| | | | |
| Date : | 2021 | | (Signature of the Candidate) |
| | | COUNTERSIGNED | , |
| | | COUNTERSIGNED | |
| | | | |
| | | | |
| Station : | | | |
| Date : | 2021 | | (Signature of Parent/ Guardian) |
| | | | , |
| | | | Name |
| | | | Address |

CERTIFICATE OF (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

| 1. | This is to certify that | | (Name of Candidate) whose da | ate |
|--------------------------|---|--------------------------|---|-----|
| of birt | h is | is the Son/ Daughter | of (Name of Father | er/ |
| Mothe | r/ Guardian as applicabl | e) and belongs to | (Name of the Trib | e) |
| Comn | nunity (N | Name of the district) in | n the State of (Name | of |
| the St | ate). | | | |
| 2. | This is certify that perman | nent body tattoo (s) ir | nked at the following parts of the body | of |
| | (Name | e of candidate) is as | per existing customs and traditions | of |
| | Tribe and is ir | n practice as on date : | :- | |
| | (a) | | | |
| | (b) | | | |
| | (c) | | | |
| | (d) | | | |
| | (Total No | o of Tattoos-both in fig | gures and words) | |
| 3. above | | | o as given in Paragraph 2 of Appendix ference/ record hereafter :- | В |
| | <u>Photographs</u> | s Tattoo | Details of Tattoo | |
| | Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips. | | | |
| | | | Language - (if Applicable) | |
| | | | Significance of tattoo - (If Applicable) | |
| Note separa separa | ately. Additional pages v | | ograph with details and will be describe ourpose and each page will be attest | |
| Place Date | | (Signature with Nar | me Designation and Stamp of e District/ Tehsil) OR | |
| | | of Chairman/ Secre | ne, Designation if any and address etary or Senior member of the Tribe late belongs to with their stamp). | |