## ICAR - INDIAN GRASSLAND AND FODDER RESEARCH INSTITUTE, GWALIOR ROAD, NEAR PAHUJ DAM, JHANSI – 284 003

## WALK-IN-INTERVIEW

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|-----------------------|----------------|
| lands of Bundelkhand" |                |

| Position                     | No. | Age   | Emolument   | Essential/desirable qualification   | Date of<br>Interview    |
|------------------------------|-----|---|---|---|-------------------------|
| Junior<br>Research<br>Fellow | 01  | Max. 35 years for men and 40 years for woman (Relaxation as per rules for SC/ST/OBC | Rs. 31000/-<br>p.m. fixed, for<br>I <sup>st</sup> & II <sup>nd</sup> year Rs.<br>35000/- p.m.<br>fixed, for III <sup>rd</sup><br>year + HRA will<br>be given only if<br>accommodation<br>is not provided. | Agricultural Chemistry. The candidate should have done 4/5 year of Bachelor's degree. Candidates having post graduate | 7.11.2020<br>at 10.30AM |

## **Terms & Conditions:**

- 1. The above post is purely temporary and will be filled on contractual basis till <u>31.03.2023</u> or termination of project whichever is earlier.
- 2. Interview of eligible candidates will be held at IGFRI, Jhansi, which is 10 K.M. from Jhansi city for the above contractual positions.
- 3. Age limit (as on date of interview): Maximum age limit is 35 years for men and 40 years for women (relaxation of age in case of SC/ST/OBC/PH candidates as per Government norms).
- 4. Candidates are required to submit duly filled in applicant form (as per the format annexed) and signed application form along with self-attested copies of all the Certificates in support of their claims regarding age, educational qualifications, scheduled castes/ scheduled tribe/OBC, etc. All eligible candidates are requested to be present 30 minutes before the scheduled time on date of interview for necessary formalities.
- 5. The applicants must bring with them original documents for verification along with four sets of complete bio-data with self attested photograph and self attested enclosures such as mark sheets, proof of date of birth, certificates for qualification, experience, and cast certificate for submission in office at the time of interview. The original certificates shall be produced for verification before the interview.

- 6. The above position is purely on temporary basis and co-terminus with the project. Other terms as per the guidelines for JRF working in the ICAR Schemes/Project.
- 7. The selection of candidate(s) doesn't entail on them any right for absorption/regularization at IGFRI Jhansi and/or any other sister concern including ICAR Headquarter.
- 8. The services of selected candidates can be dispensed with even before the termination of the project without any notice if his/her service is no more required or his/her contribution is considered not up to the mark.
- $9.\ \mbox{No TA/DA}$  will be paid for attending the interview.
- 10. In case of serving candidate NO OBJECTION CERTIFICATE from his/her employer and experience certificate in original should be produced, wherever applicable.
- 11. Concealing of facts or canvassing in any form shall lead to disqualification or termination of such candidates.
- 12. The decision of the Director, IGFRI, Jhansi would be final and binding in all aspect.

Sr. Adm. Officer & Head of Office

## Application Form Application for the post of JRF

Attested

1. Name of the Candidate:

| 2. Father s/Spous             | se's Name:                      |        |            |            |              |       |          | Passport size       |  |  |
|-------------------------------|---------------------------------|--------|------------|------------|--------------|-------|----------|---------------------|--|--|
| 3. Date of Birth :            |                                 |        |            |            |              |       |          | Thotograph          |  |  |
| 4. Address for communication: |                                 |        |            |            |              |       |          |                     |  |  |
| 5. Whether SC/S               | T/OBC/PH:                       |        |            |            |              |       |          |                     |  |  |
| 6. Sex: Male/Fem              | nale                            |        |            |            |              |       |          |                     |  |  |
| 7. Email-id/ Mobil            | e No.:                          |        |            |            |              |       |          |                     |  |  |
| 8. Educational/Te             | chnical/Profession              | al Qua | alificatio | ons (Attac | ch attested  | І сор | ies of o | certificates)       |  |  |
| Examination Passed            | Board/Univer-<br>sity/Institute | Yea    | r of       | Subject    | ts           | Div   | ision    | OGPA/<br>Percentage |  |  |
| Metric (Class X)              |                                 |        | i.         |            |              |       |          | 9                   |  |  |
| Intermediate<br>(Class XII)   |                                 |        | -,-        |            | :            |       | ×        |                     |  |  |
| Graduation                    |                                 |        |            |            |              |       |          |                     |  |  |
| Post graduation               |                                 |        |            |            |              |       |          |                     |  |  |
| Ph.D.                         |                                 |        |            |            | 2            |       |          |                     |  |  |
| NET                           |                                 |        | 2          |            |              |       |          |                     |  |  |
| 9. Experience in re           | elevant field (Attach           | atte   | sted co    | pies of ce | ertificates) |       |          |                     |  |  |
|                               |                                 |        |            |            |              |       |          | Experience          |  |  |
|                               | Institute/Div.                  | F      |            | rom To     |              |       |          |                     |  |  |
| 4                             | 7                               |        |            |            |              |       |          |                     |  |  |
|                               |                                 |        |            |            |              |       |          |                     |  |  |

 List of relevant research paper along with the name of scientific journal published (The research paper should be a full paper and not abstract published in a scientific journal).

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated

Signature of the Candidate

11. No objection certificate from present employer (if applicable).

without any notice.

Date: