

GOVERNMENT OF HARYANA Advertisement for filling up the posts for S.H.K.M. Government Medical College, Nalhar, Nuh

02 posts of Research Scientist (Medical), 02 posts of Research Scientist (Non-Medical), 02 Posts of Research Assistant, 05 posts of Lab Technician are proposed to be filled up on purely contract basis, for SHKM GMC Nalhar, Nuh through Walk-in-Interview for 03 months only from eligible candidates for running the VRDL Labs in view of outbreak of COVID-19 Epidemic. Walk-in-Interview will be conducted from 30-03-2020 onwards, on first cum first serve basis.

The other details like essential qualification, pay scales, fees, application form & other terms and conditions may be downloaded from institute website www.gmcmewat.ac.in. It is also informed that interested candidates may visit our website on regular basis because all updates regarding vacant seats will be updated on institute website i.e. www.gmcmewat.ac.in till the posts are not filled.

Details of posts, Qualifications & Experience, Pay etc as under:-

			ns & Experience, I ay etc as under	
Cat.	Name of	No. of Posts	Essential Qualifications and Experience	Salary
No.	Post		_	
1.	Research	02	MBBS from a recognized Institution/University with	65,000/-
	Scientist		two year Research or Teaching experience from a	
	(Medical)		recognized Institution/University.	
2.	Research	02	M.Sc. (Microbiology/Molecular Biology/Virology)	60,000/-
	Scientist		from a recognized institution/university with three	
	(Non-		years of research experience.	
	Medical)		OR	
			M.Sc. (Microbiology/Molecular Biology/Virology)	
			from a recognized institution/university and PHD	
			Microbiology/Molecular Biology/Virology) from a	
			recognized institution/university.	
3.	Research	02	M.Sc. (Microbiology/Molecular Biology/Virology)	35,000/-
	Assistant		from a recognized institution/university	
4.	Lab	05	B.Sc Medical Lab Technology from a recognized	30,000/-
	Technician		institution/university with three years experience.	

- A person with experience in VRDL Lab or microbiology department will be preferred.
- Selected candidates have to perform emergency duties 24×7 in VRDL Lab assigned for COVID 19.

IMPORTANT INSTRUCTIONS:

- 1. The applicants for post at Sr. No. 01 must have completed MBBS from any Institution / University recognized by the MCI and degree must be registered under the State/Central (MCI) Registration Act. Candidates have to produce permanent registration certificate obtained from council at the time of interview.
- 2. The degree of undergraduates not recognized by the MCI will render the candidate ineligible.
- 3. Applicants must reach O/o the Director, SHKM, GMC, Nalhar, Nuh on scheduled date with duly filled prescribed application form and supported documents. Submission of incomplete application form i.e. without self attested copies of testimonials of academic career, permanent registration certificate, attempt certificate etc. may render the candidate ineligible.
- 4. Application Form may be downloaded from institute website. Application form will not be provided by institute to anyone at the time of interview.
- 5. The candidates will be engaged on fix salary as above.
- 6. The incumbents will be engaged purely on contract basis for a **period of three months only**.
- 7. If the work and conduct of the candidates is not found satisfactory during the contractual period, his/her services will be terminated with immediate effect without giving any prior notice or without assigning any reason
- 8. Age Limit: The candidate should not be less than 18 years and not more than 42 years.
- 9. Number of posts may be increased or decreased or totally withdrawn without any further notice.
- 10. The status of vacancy will be updated on the website i.e. www.gmcmewat.ac.in till the post not filled.
- 11. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof
- 12. No TA/DA will be paid to the candidates for attending the interview.
- 13. Canvassing of any kind will be a disqualification.
- 14. All disputes will be subject to jurisdiction of Nuh.

Eligible applicants have to appear for walk in interview from 30-03-2020 (Monday) onwards on first cum first serve basis till the vacant posts are available at 09:00 AM along with strictly prescribed application form and non refundable application fee of Rs. 500/- (Rs.125/- for reserved category of Haryana domicile only) for Sr. No. 01 to 03 and Rs. 300/- /- (Rs.100/- for reserved category of Haryana domicile only) for Sr. No. 04 in the form of Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210 in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh or by POS Machine.

Date/ time of Interview: Every Day from 30-03-2020 (Monday) onwards at 10:00 AM

(Attendance will be taken up to 11:00 am only, there after no candidate

will be entertained)

Venue of Interview: Office of Director,

Shaheed Hasan Khan Mewati,

Govt. Medical College, Nalhar, Nuh

Director

Adv. No.: SHKM/ Rectt/2020/03 APPLICATION FORM (for Sr. No. 01, 02, 03 only) Challan / IPO/ DD No.:____ Category No. __ Application for the post of _____ Dated: __/__/__ Issuing authority: _____ Department: _____ 1. Name of Candidate (in block letter) ___ (As per Matriculation / Hr. Secondary or any equivalent exam certificate) 2. Father's Name (in block letter) Paste your 3. (a) Permanent Address:passport size recent photograph (b) Correspondence Address:-____ duly attested +91 Contact No/ Mobile No (Mandatory) +91 Alternative Contact No. **4. E-mail id** (Mandatory) 5. Date of Birth: -----/19-----Age: Years......Months.......Days...... (As on last date of submission of application) 6. Marital Status _____ Spouse (job/qualification):_____ 7. Category: Unreserved / GC______ or Reserved (specify):_____ of Haryana only. 8. Examination Passed: Name of the Month & Duration No. of Marks Maximum Name of Institution/ Marks Examination Year of Obtained University in days/ extra Passing / months/ attempts Completion years Matric/10th/S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) Graduation/ First Prof. Second Prof. Final Prof.

Part-I/ Pre-final Part-II B) Internship Completion Aggregate Marks of Graduation/all Profs. Aggregate % of Marks of all Profs.

9. Particulars of House Job / Experience:-

S.NO	Name of medical college/	Specialty	Date of	Date of	Duration
	Hospital		Joining	Relieving	
1					
2					

10. Post Graduate Qualification:

Name of Degree/	Name of Institution/	No of extra	Date of	Date of	Duration in	Aggregate
Diploma	University	attempt	Joining	Passing	dd/mm/yy	%age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

S.NO	Name of Medical	Specialty/	Date of	Date of	Duration in
	College/Teaching Institute	Designation	Joining	Relieving	days/months/yrs
1					
2					
3					

12. ACADEMIC ACHIEVEMENTS:

•	Best graduate (1 st in aggregate in all profs. Exams combined)	YES/NO
•	2 nd Best graduate (1 st in aggregate in all profs. Exams combined)	YES/NO
•	1st position in any subject in University exams (During Graduation)	YES/NO
•	2 nd position in any subject in University exams (During Graduation)	YES/NO
•	PG Degree with Distinction/ Any Medals	YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) **PUBLICATIONS:**

a) Paper published /accepted for publication in an indexed international journal.

S.	Title of Article / Case report	ISSN No. and Name of	Indexing of	As 1 st author/	Designation
No.		the Journal and Publisher	the journal	2 nd author OR	while
		(published / accepted)	e.g. Pub med	Co- author	publishing
1					
2					
3					
4					
4					
5					
3					

b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.** (Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B)	Blood Donation:	(at Medical	College/Govt./l	Red	Cross :	Blood	Banks	only	y)
----	------------------------	-------------	-----------------	-----	---------	-------	-------	------	----

15. Are you:	
0)	A gitizon of Indi

a)	F	A citi	zen o	10	India	by	birth	ı or	by	domicile	·	
----	---	--------	-------	----	-------	----	-------	------	----	----------	---	--

- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) *Scheduled Caste of Haryana
- d) *Backward Class candidate of Haryana
- e) *Ex-serviceman/Serving Soldier ______ Certificate to this effect from competent authority should be attached.

	of Nepal of Sikkim or Subject of a Portuguese in India
	*Answer "Yes" or "No" and cancel the words which are not applicable.
17.	Are you a Government Servant? If yes, whether 1) Permanent or Temporary
	2) Designation/Post
	3) Govt./Private
	4) Present pay and allowance
18.	Have you ever been disqualified by
	a) Union Public Services Commission
	b) Haryana Public Service Commission
	c) Any other State Public Service Commission
	d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.
19.	Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?
20.	Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?
21.	If selected what notice would you required for joining?
22.	Give below the names of two persons who are in a position to testify from personal knowledge you fitness for
	post (they must not be related to you)
	Nama

A person having migrated from Pakistan with the intension of permanently setting in India or a subject

Status _

Address _____

16. Is or was you father*

a)

b)

A citizen of India by birth or by domicile.

Address _____

SIGNATURE OF APPLICANT

DECLARATION

I	s/o/d/o/w/o
	hereby declare that information given below is correct to the best of my by
 2. 3. 	That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.
Pla	ce:
Dat	e: SIGNATURE OF APPLICANT
Lis	t of enclosures:
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
Ple	ase write your complete correspondence address:
Na	me
Ad	dress

Pin Code

Application Form for Lab Technician Only

Adv. No.: SHKM/ Rectt/2020/03

(Application Fee Rs. 300/- for UR and Rs. 100/- for Res. Cat.)

(for office use only)

Shaheed Hasan Khan Mewati Govt. Medical College, Nalhar, Nuh (Haryana) -122107

Application for the post		No Category				
Challan/IPO/DD No			Date of Receipt			
DatedIssuin	ng Bank					
					Aff	<u>ix</u>
1. Name of the applicant	t (Block Letters):				Attes	sted
2. Fatter's name:	Patter's name:					
. Mother's name:						graph
Date of Birth(DD/MM/YYYY)AgeYYMMDD						
5. Birth Place	Birth Place(District)(State)					
6. Marital status						
7. Gender: Male / Femal	e					
8. Category:	(Atta	ch certificate	e issued from comp	petent authority)		
9. Contact No	Email II	D:				
10. Permanent Address: .						
11. Correspondence Addr	ess:					
12. Educational Qualifica	tions:					
	T	XX C	N. 1		<u> </u>	
Class/Courses	University/College/Board	Year of	Marks	Maximum	Percentag	ge
		Passing	Obtained	Marks	(%)	
10 th (Matric)						
Sr. Secondary (10+2)						
Diploma or Graduation						
()						
Post-Graduation						
()						
Others						
1.						
2.						
3.						

13. Experience:						
Name of Organisation	Designation	From	То	Duration		
				(YY/MM/DD)		

14. Extra	a-curricular Activitie	s:					
S. No.	S. No. Type of Activity						
1.	1. Sports (Mention Level, Grade and Issuing Authority)						
2.	2. Blood Donation (times)						
3.	NSS/NCC Certificate						
15. Are you in Government Service (Yes/No) If Yes, Name and address of employer							
	Declaration: I hereby declare that:-						
	1. All statements made in this application are true, complete and correct to the best of my knowledge and belief.						
2. I have never been convicted by Criminal Court.							
Place:							
Date:							

Signature of the candidate
(Unsigned application will be rejected)